



**LCIT**  
PUBLIC SCHOOL

## TRANSFER CERTIFICATE

|                |  |                               |              |             |                    |
|----------------|--|-------------------------------|--------------|-------------|--------------------|
| Affiliation No | <u>3330224</u>   | School Code                   | <u>15140</u> | PEN NO      | <u>23294494084</u> |
| Book No        | <u>11</u>  | S I No                        | <u>2658</u>  | U-DISE CODE | <u>22070314305</u> |
| Admission No   | <u>SC233475</u>  |                               |              |             |                    |
| 1              | Name of the Pupil  | <u>AMRIT POCHIALI</u>         |              |             |                    |
| 2              | Mother's Name  | <u>ANUPAMA POCHIALI SAHU</u>  |              |             |                    |
| 3              | Father's/Guardian's Name   | <u>UTTAM POCHIALI</u>         |              |             |                    |
| 4              | Date of Birth (in Christian Era) according to Admission & Withdrawal Register (in figure) <u>26-02-08</u> (in words) <u>TWENTY SIX FEBRUARY TWO THOUSAND EIGHT</u> |                               |              |             |                    |
| 5              | Proof for Date of Birth submitted at the time of admission   | <u>BIRTH CERTIFICATE</u>      |              |             |                    |
| 6              | Nationality  | <u>INDIAN</u>                 |              |             |                    |
| 7              | Whether the candidate belongs to Scheduled Caste or Scheduled Tribe or OBC :   | <u>GENERAL</u>                |              |             |                    |
| 8              | Date of first Admission in the School with class   | <u>31-08-2023 IN CLASS IX</u> |              |             |                    |
| 9              | Class in which pupil last studied (in figures) <u>X</u> (in words) <u>TEN</u>  |                               |              |             |                    |
| 10             | School / Board Annual examination last taken with result :   | <u>PASSED, X</u>              |              |             |                    |
| 11             | Whether failed, If so, once /twice in the same class   | <u>NA</u>                     |              |             |                    |
| 12             | Subjects Studied 1 <u>ENGLISH</u> 2 <u>HINDI</u> 3 <u>MATHS</u> 4 <u>SCIENCE</u> 5 <u>SOCIAL SCIENCE</u>   |                               |              |             |                    |
| 13             | Whether qualified for promotion to the higher class  | <u>YES (Qualified)</u>        |              |             |                    |
|                | If so, to which class (in fig) <u>XI</u> (in words) <u>ELEVEN</u>  |                               |              |             |                    |
| 14             | Total No. of working days in the academic session  | <u>168</u>                    |              |             |                    |
| 15             | Total No. of working days pupil present in the school :  | <u>86</u>                     |              |             |                    |
| 16             | Month upto which the pupil has paid school dues  | <u>Mar-25</u>                 |              |             |                    |
| 17             | Any fee concession availed of If so, the nature of such concession   | <u>NO</u>                     |              |             |                    |
| 18             | Whether NCC Cadet Boy Scout/Girl Guide (details may be given) :  | <u>NA</u>                     |              |             |                    |
| 19             | Whether school is under Govt /Minority/Independent Category  | <u>INDEPENDENT CATEGORY</u>   |              |             |                    |
| 20             | Games played or extra curricular activities in which the pupil usually took part (mention achievement level therein) :   | <u>NA</u>                     |              |             |                    |
| 21             | Date of application for certificate  | <u>29-03-25</u>               |              |             |                    |
| 22             | Date on which pupils name was struck off the rolls of the school   | <u>15-05-25</u>               |              |             |                    |
| 23             | Date of issue of certificate   | <u>15-05-25</u>               |              |             |                    |
| 24             | Any other remarks  | <u>CONDUCT IS GOOD</u>        |              |             |                    |

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of birth furnished above is correct as per school records

Date:

15/5/25

  
Principal  
LCIT Public School  
Addl. Bilaspur (C.G.)